

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 13, 2014

Mr. President:

The House adopted the Joint Conference Committee Report dated March 13, 2014, and passed **4th Sub. H.B. 150**, SCIENCE, TECHNOLOGY, ENGINEERING, AND MATHEMATICS AMENDMENTS, by Representative V. Peterson, et al, and it is transmitted for the signature of the President.

Respectfully,

Sandy D. Tenney

Sandy D. Jerney

Chief Clerk